

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts iii.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts iv.

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5c Per Copy, \$1.00 Per Year.

LOOK FOR THE LORD'S RETURN, BUT WORK WHILE YOU WAIT!

Love God! Love the People! The world is dying for Love! Love will Win!

WHEN CHRIST COMES BACK

I Wonder How Things Will be And What Will be Going on.

Bringing God Back to a Soul is Worth all it Costs.

Years ago I read the story of a certain king whose son had caused him to leave his throne and flee for his life. In battle a few days later the young man was slain and this left the throne that were following him without a leader.

The one thing that bore on my mind so forcibly was that the son would be so unkind to his father as to raise an insurrection and undertake to usurp the throne and try to have his father put to death. It seemed so cruel to me. It seemed so outrageous and contemptible.

But after the son was dead the hearts of the multitudes smote them and they began to repent and want to get back under the king again. After some little time for thought they remembered how good the king had been to them in saving them from their enemies. So they said, "Now therefore why speak ye not a word of bringing the king back?"

The sentiment grew stronger and stronger in favor of bringing back the king to his throne. This sentiment, however, was principally among those who had been of the number who had been led away by the cruel son. But it seemed that the closest friends of the king were not very forward about bringing the king back to his throne. At last the plaintive appeal from the king reached the ears of those that had seemed to be his closest friends in time of the rebellion "Why are ye the last to bring the king back to his house? * * * Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

This story was a lesson to me concerning the return of our Savior to earth again where He can sit upon the throne of David and rule over the entire world. I have often wondered if the saints of God are very anxious for Him to come back again. How the plaintive appeal from David "bowed the heart of all the men of Judah." When they came to themselves how quickly they hastened the message to the king: "Return thou, and all thy servants."

I have often wondered, as I have read this story if the Son of David would yet have to send a message to some of His closest followers and say, why are you the last to bring back the King? And thus arouse them from their carelessness until they will cry plaintively, "Come back, our Savior! Come back, our Savior! Come back, O king, and be seated upon Thy throne and rule the kingdoms of this world."

He said He was coming back, but who believes it? Who wants Him to come back? Who is sending Him word, like John the beloved disciple, and saying "Even so, come, Lord Jesus? I tell you, I feel to-night that I want to

create a mighty awakening among the Lord's people on this subject until they will cry aloud for the return of our King.

A few are enthusiastic about this but the many that believe He is coming sometime fix it so far in the future that there is but little interest shown. Some have probably already fulfilled the saying of Jesus just like Judas did and are saying, "My Lord delayeth his coming" and have begun to do many things that they would not want to be doing when He does come.

But whether there is much anxiety or enthusiasm about His return or not there are many honest enquirers about the great event and what shall be done when Christ comes back. They want to know if the sun will still rise and set, whether there will be rain and dew, whether there will be people on the earth then as there are now, and if so what they will be doing and a thousand others similar questions.

These questions and queries are very appropriate and of course should claim the attention of those who have been giving some time to the study of the subject. The answer is in the Bible and of course it is good for people to know their Bibles. And the Bible is the only book that gives the information. All other books that are written on the subject their authors have obtained their information from the blessed Book of books.

It is not a question now about His coming. That is settled. We all believe He is coming back again because He said He would come back, the Angels said He would come and the "more sure word of prophecy" says He is coming. There are an abundance of witnesses and proofs that He is coming. Too many infallible proofs for any body to undertake to deny the fact.

But when Christ comes back what will take place and what will be the proceedings? It is not our purpose to dwell upon the catching away of the bride and saints to meet Him in the air. That is not the coming to the earth when His blessed nail-pierced "feet shall stand upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. * * * And it shall be in that day that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be." (Zech. 14: 4-8.)

The translation of the saints will take place, but at that time He does not touch the earth. But a little later He comes all the



M. S. Lemons

Brother M. S. Lemons is State Over of Georgia, and pastor of the church at Atlanta, Ga. The Lord has visited Atlanta with some gracious outpourings of His Spirit, many hundreds having received the baptism under his ministry during the past few months.



Efford Haynes

Brother Haynes is known throughout the South as a wonderful power in singing. He and his faithful wife have been instrumental in the hands of the Lord in building up a good work at different points in Ohio, including Toledo, and Chillicothe, their home.

Brothers Lemons and Haynes will take up the campaign on July 27th and continue through the remainder of the summer.



Sister Aimee Semple McPherson with her Gospel car in which she toured the United States giving out gospel literature. Sister McPherson has had great success in Pentecostal revivals, and goes to New York after a wonderful revival in San Francisco.

Great Campaign on in New York City

Evangelist Aimee Semple McPherson opens the City-Wide Revival on Wednesday, July 9th
M. S. Lemons, Efford Haynes and Wife will take up the Campaign July 27th.

Everybody is urged to have a special prayer for the success of this meeting, that thousands may be saved, sanctified and baptized with the Holy Ghost, just like on the day of Pentecost.

New York is a large city. In striking distance of the big tent that is stretched for the meeting are twenty million people.

Comparatively few of this large number ever heard that there is a Holy Ghost. Now is their chance, but we must pray, everyone of us, that the message will have the fullest power, and bring many, many into the Kingdom of God.

Pray, Pray, Pray

And wrestle with God, to send a mighty power down, as New York has never known.

Brother Paul Vondrann, who has stood most of the expense, and has with little help made the vast preparations for this big effort, says: "I don't want any glory, I do it because I want souls saved, and baptized with the Holy Ghost."

way to the earth. At the translation He comes "as a thief in the night." (1 Thes. 5:2.) But when He comes to the earth "every eye shall see Him." (Rev. 1:7.) And when they see Him coming many will gather together to make war against Him. (Rev. 19:19.) But all their fighting will not stop Him. On-on He comes right down against their armies. And about the first thing He will do when He comes He will lay hold on the great general of the armies, called the "Beast," and lay hold of his "prophet" and cast them alive into a lake of fire (Rev. 19:20.)

Soon after this great conflict He will ascend "the throne of His father David." (Luke 1:32.) and "shall be king over all the earth." (Zech. 14: 9.) This will not stop the growth of the vegetation. It will not remove the animals from the earth. Summer and winter shall still continue as now. (Zech. 14: 8.) Rain will be given provided the families go up to Jerusalem each year to worship the "King, the Lord of hosts." (Zech. 14:17.) There shall be horses for use on the farms as now. (Zech. 14:20.) But the nations will have no standing armies nor learn war any more. There shall be a peaceful time then. (Isa. 2:4.) The wild animals will become as tame as a house cat or a milch cow. Nothing shall hurt or destroy; even the ferocious lion, the king of beasts will eat straw like the ox. (Isa. 11:5-9.) And this also shows that the farmers will grow wheat, oats,

rye, barley and other grain that furnishes straw for the lion and the old patient ox to eat.

All of this and more when Christ comes back. The earth will be peopled just like it is now, but there will be no Devil to animate them, for he will be bound. (Rev. 20:2.) The saints will assist in the government. Under Jesus they will rule over countries and cities. (Luke 22:28-30, Rev. 5:10, Rev. 20: 6.)

Many have said, I wonder how things will be and what will be going on when Christ comes back. We have shown some things, but these are not all. We are told "there shall be no more thence an infant of days, nor an old man that hath not filled his days; for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build and another inhabit they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall

not hurt nor destroy in all my holy mountain, saith the Lord." (Isa. 65: 20-25.)

Here is enough to show what will be going on. The greatest revivals of the Christian religion will sweep the world. There will be no devil to oppose. And Christ Himself will be on the throne directing everything necessary for victories everywhere. This does not say that the dead people will be resurrected and given another chance for salvation; but only those who have lived on over through the tribulation days and are born on the earth. The wicked dead will not be resurrected until the thousand years are ended. (Rev. 20: 5.)

That will be a thousand years of peace. I do not know everything that will take place then. I have not given everything the Bible says about it, but I have given enough so those who are interested in the subject can give it their study and search out more about it in the Scriptures. The great thing now is to get people ready for the judgement—to persuade them to obtain salvation through Christ of Calvary, and Him that is alive forevermore and will reign on earth when He returns. Bringing God back to a soul is worth all it costs, and many who have driven Him away will never have another visitation from Him without the assistance of others.

True, we want Jesus to return to the earth in person, but while we wait for Him we must do everything we can to bring His Spirit back to lost souls. I once

BROTHER P. VONDRANN, 11 Hamilton Terrace, New York City.

read a story that impressed me very much. I feel that it will help to illustrate or show how we may be more effective in our labors of love in bringing God back to lost souls.

Bringing God back.

The case had come before the magistrates. Mrs. Trembath stood without a word, apparently hardened into a reckless defiance. She might have been an old offender, and there was, I believe, only too much reason to think that it was by no means her first appearance—elsewhere. So the judgment was given—five shillings and costs; and she was removed to a room where she sat waiting with two or three offenders from other parishes, who were to be taken to the county jail.

Then it was that Miss Zelia rushed in breathless, and asked to see the squire. She had been driven over in the baker's cart, and the baker had his rounds to go, and his loaves to get rid of, and she was afraid she would be too late. Now she made her way to the court, and sprang upon the policeman. "I must see the squire at once," she gasped.

Squire Boynton was the chairman of the magistrates' meeting. The business was over and he was just leaving when the message was brought: "Miss Zelia Trembath must see him at once."

But Miss Zelia was not willing to wait, and to the policeman's horror she had followed

(Continued on page 4)

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When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 Gaut Street, Cleveland Tennessee.

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"This publication is maintained by and in the interest of the Church of God."

Sunday, July 13, is Foreign mission day.

Great revivals are in progress in many places.

Be sure you do not join the crowd of Jude 10, and talk about—

Leaving the Church of God is not like leaving the other churches. Some have learned this to their sorrow.

Why not each overseer order a special subscription campaign for the Evangel in their state?

Sow the country down with Church of God literature. Notice of supplies and prices are in the Evangel every week. Get some and sow it.

If any of the ministers or church treasurers do not have the monthly report forms, please write for them and they will be supplied.

Every minister and member of the Church of God in Tenn. should read your overseer's earnest appeal which appears in another column and heartily cooperate with him in this important campaign.

From Jan. 1, to July 1, the first six months of this year there was printed in the Evangel Office 932,400 pieces, besides 387, 300 Evangel. This is some but we hope to do more the next six months.

Dave Simpson and part of his family of Empire Alabama gave the Evangel office a pleasant call last week. We were sorry we could not show them more hospitality and entertain them better, but the office force were extremely busy and we were compelled to attend to our work.

We love for our friends and the lovers of the Evangel to come and see us, but at present our limited room and crowded condition makes it very unpleasant for them. Our two story building 30x50 feet is crowded almost to its utmost capacity. But come any how when you can and see us work. And it is all for the Lord.

Brother Vondram of New York City whose name you see in connection with the advertisement of the great meeting in that city, has been a reader of the Evangel and a warm friend to it for quite awhile. We are expecting the Lord to do great things for His Church at that

meeting and others planned. Some have sneeringly said "the Church is going down," but no sir, it is going up, and is gaining in influence and power for good.

Quite a number of monthly reports have come in this month from new places. Some of the writers have said, "This is my first, but I like the system." Almost all of them have expressed their appreciation of it, and a greater number than any time in the past have written words of approval and appreciation. The more they see of it the better they like it. The records are all kept here at the office and are open to inspection by any of the members at any time.

We are well pleased with the progress of the Sunday Schools. The children's day worked wonders. The Home Class work where it is in operation is certainly proving to be a fine adjunct. This should be studied and put in practice in every Sunday school. If you want to know more about it send for leaflet of instructions. We have already sent out nearly 5,000 of these leaflets and we hope to have calls for 5,000 more in the next thirty days. Sample free, 100 for 25c. Get them and scatter them everywhere. It means to stir the people up to become interested in a systematic study of the Bible.

We do not call on our people much for donations and gifts to help pay for our machinery and other office equipments, but, beloved, we need your prayers at this time probably more than any time in the past, because we are undertaking greater things for God and His Church. We are bending every effort and using our entire energy for the Lord and His great and wonderful Church. This is not a scheme to make money, it is an effort to spread the gospel into every hamlet, town, city and country of the world. We have no selfish program to carry out, but every thing that is put into this establishment is wholly for the Church. Again I ask very humbly and kindly, Please pray!

We are behind again with our correspondence unavoidably, but if our friends will be patient with us we will get to them as soon as possible.

Personal Appeal

To all the Ministers Working in Tennessee:

I appeal to you for your hearty cooperation in a great forward movement in spreading the gospel and establishing the great Church of God in new territory throughout the state of Tennessee. It is true, that most every minister in the state has special work to do, either as district overseer or pastor, but can't we make a special effort and arrange for each one to hold at least from two to three revivals between now and the next General Assembly, in new fields?

Now, a few words to the churches. I am sure you are interested in the spread of this gospel to the ends of the earth and in order to do this you are willing to make any necessary sacrifice. You can greatly aid in this campaign by giving your pastors a leave of absence long enough to hold two or three revivals in new fields and aid in planning same and still not forsake the assembling of yourselves together at the regular times for services and earnestly pray for the meetings in progress throughout the state and elsewhere.

I can truly say that this has been a good year so far. Many successful revivals have already been held, and a number of new churches have been set in order. This we are all delighted with and rejoice together. While the

enemy has tried hard to create every conceivable way, by false statements, wrong impressions and misrepresentations, yet the grand old Church of God stands untouched and unmoved by their attacks, and is moving on like a mighty victorious army, rejoicing and leaping for joy for our reward is great in Heaven.

Let every one stand true and rally around her banner and tell to the world her living principles that will never die.

Please drop me a card or letter telling me what assistance you will be able to render in the campaign.

Please accept my highest appreciation for your noble work and hearty cooperation.

J.S. Llewellyn,
 Overseer of Tennessee.

Cave In Rock, Ill.

Greetings to the Anointed Ones and to the unsaved:

I am so glad that I started on this narrow road that leads to eternal life for when I reach the end I shall see Him as He is.

The testimonies and messages of the Evangel are feeding my soul.

I am so glad that Jesus sealed me into His kingdom. (Eph. 1: 13.) It came in a form of concrete work, was red in color, started from the center of heaven, came directly to me and anointed me and flooded my soul with glory. (Matt. 3: 11.)

Poor dying souls, how long will you doubt God-fearing and God-loving people? Arouse from your sleep, do you not know that you are the devil's captive and that Jesus can set you free? (Luke 4: 18.) "Wherefore he saith, when he ascended upon high he led captivity captive, and gave gifts unto men." Ask God to help you believe. Draw nigh to God and he will draw nigh to you. Hasten, for the coming of Jesus is near even at the door.

I felt strength flow over my body as I read the dream of Sister Nannie Fielden and the sermon of Brother Tomlinson. Really strength came from the smallest testimony. Truly the salt has not lost its savor. I am so glad I am one of them that was heard praising for the marriage of the Lamb is at hand. Oh, I want my lamp to be burning brightly. Pray that I may speak in tongues more.

I praise Jesus for His healing power. He removed what I thought to be a cancer in answer to our prayer.

The storms may come and beat upon this house but, praise God, I am settled. I am clinging to the "Rock of Ages." I'm going through.

Dear children of God, remember me, my husband, and three boys in prayer that we may be ready when Jesus comes.

Your lowly sister,

Mrs. Anna Shuffelbarger

Song Books

Please announce in our paper that I have for sale a good number of song books, words only, which I believe our people will be glad to use. The book is entitled, "Holiness Hymns," and contains 31 of the very best soul stirring songs.

Price 10c each. Special prices in larger quantities.

Address B. O. Rosenbaum, Lenoir City, Tenn.

Kosmosdale, Ky.

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus Dear Name:

I want to praise God for His great love and for what He is to me. He saved me from sin, sanctified me with His blood (Heb. 13: 12.) and baptized me with the blessed Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives utterance. ((Acts 2:4.) and I have victory in my soul now.

I am a member of the Church of God at McHenry, Ky., and we

are trying to hold up the blood-stained banner of our King, glory to God. There are only three of us here who have the baptism and we desire the prayers of all who read this to join us in prayer for victory at this place.

I believe that Jesus is soon coming to earth again and I want to do all I can to get people to God. Jesus said, "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: For false Christs and false prophets shall rise, and shall shew signs and wonders: to seduce, if it were possible, even the elect." (Mark 13: 21-22.) Glory to God. Paul said, Brethren, ye are not of the night that that day should overtake you as a thief." (1 Thes 5: 4.) So let us press on toward the goal and be ready when He comes.

With love to all the saints,
 W.P. Bailey.

New Albany, Miss.

Dear Brother Tomlinson, and All the Dear Saints—Greetings:

I am glad I have sweet victory in my soul through the precious blood of Jesus. I have the witness in my soul. I am so glad He has no respect of persons, but He makes us all one in Christ Jesus.

I was truly saved when but a child, lived an up and down life about twenty-one years and in 1904, Jesus gloriously sanctified me. He kept me so sweetly for two years and then filled me with the Holy Ghost and I spoke as the Spirit gave utterance. I am so glad the Lord gave me an obedient heart so when I heard His blessed voice through the Word, I hardened not my heart but just let Him have His way with me.

One day I went to the country to see my sister. After arriving safely, I bowed on my knees to thank the Lord, just then three white stone steps appeared before me. I seemed to be kneeling to them. On the third step lay a white bundle and a voice spoke to me and said, "That's your gift." Praise His name I want to do all I can for Jesus not seeking the big things but I am willing to do the little things which Jesus wants done. Pray for me that I may keep on fire for God.

He has healed my body many times and I am fully trusting Him for my healer. I have been in bed seven days and today the saints came, laid hands on me, anointed me with oil and prayed according to James 5:14, and I am sitting up giving God the glory. Bless His sweet name. Pray that I may have complete victory.

Your sister in Christ,
 Emma B. Golden.

Cookeville, Tenn.

Dear Evangel Readers: I want to praise God for the way He is working and manifesting His great power in the services where we have been. We went to Oby City, Bills Branch and Crawford the last two weeks. Some were revived, two converted, and nineteen subscribed for the Evangel. Thank God, praise His dear name forever and ever.

We desire the prayers of all the saints that we may be in the center of God's will, and do everything He would have us to do as we go from place to place.

If anyone who reads this knows Mrs. Mary Boiter or her daughter, Onella Boiter, please let me hear from them. She sure did preach the Word through this country, thank God.

Our pastor did not come last Sunday but the Lord gave a wonderful message through one of the sisters. Thank God. Praise His name.

Your brother and sister in Jesus' dear name,

M.H. White and wife,
 R. 9, Cookeville, Tenn.

Philadelphia, Pa.

Dear Brother Tomlinson, and all the Readers of the Evangel—Greetings in Jesus' Name:

I am praising God for victory in my soul. The Lord is wonderfully blessing the work here. Last Tuesday night the Lord sanctified one and baptized three with the Holy Ghost and fire with the Bible evidence of speaking in other tongues. Last night two were sanctified and one baptized with the Holy Ghost.

I praise God for sending Bro. Daniel Scott of Bahama Islands to help us labor in this great field.

The Lord has been blessing wonderfully with His healing power. One night six came forward to be prayed for and they were instantly healed. Glory to God!

We are planning to have an all day meeting at Jerico, N. J. on Sept. 1, and the next day we intend to begin a revival, D.V.

Yours in His service,
 C.F. Bright.

WANTED—A Church of God sister to labor with me in the evangelistic work. One who is filled with the Holy Ghost and can pray the power down. Address me at the Evangel Office. Dovie Williams.

Notice.

A Revival Meeting will begin at Hiwassee, Tenn., Aug. 2, D.V. W.R. Anderson of Knoxville, Tenn., will be in charge. We are expecting others to be here. We are looking for great things. Pray that God will convict souls.

For further information write Eva Petty, clerk, R. 5, Sweetwater, Tenn.

Your brother,
 W.A. Walker.

Notice.

A Revival Meeting will begin at William Springs church, Aug. 9, and continue as long as the Lord leads.

Come, and let us have a good time in the Lord. A mineral spring is located near the church. We have about sixty members here and they all have the Holy Ghost. This place is three miles southwest of Stewart, Miss.

C. A. Churchill will be in charge.

Requests

Eve Hall of Live Oak, Fla., desires the prayers of the saints that she may be sanctified and filled with the Holy Ghost.

Sidney Smedley of Page, Okla. desires the prayers of the saints that his eyes may be healed. He believes God has the power to do the work.

Mrs. Walter Dunaway of Oil City, La., requests prayer of every saint that she may be healed.

Hester R. Vinbrey of Aquone, N. C., desires the saints to pray that God will send a Church of God preacher there to hold a meeting.

Tiney Elrod of Patrick, N. C. requests the prayers of the Evangel family that she may live a better life and receive the Holy Ghost.

Mrs. Celia Mays of Colcord, W. Va., desires the prayers of the saints for her husband, that he may be saved, sanctified and baptized with the Holy Ghost.

Mrs. Nettie Rogers of Augusta, Ga., is afflicted in her body, not able to do her work, and she requests that the saints of God pray that she may be healed. Also she requests prayer for the healing of her husband who is afflicted.

On June 21, Geo. H. Forten-

Church of God
MODEL RECORD

FOR THE

Sunday School

Secretary and Treasurer

This record is arranged to keep an accurate record of the Sunday school. It contains space for every Sunday in the year, and ample space for additional notes and reports.

Price, post paid, 50c

ORDER OF

EVANGEL OFFICE.

berry of Magee, Miss., was seriously injured by being caught underneath a car when it turned over, and he requests prayer that he may be healed, also he desires prayer that he and his wife may receive the Holy Ghost.

FOXES' BOOK OF MARTYRS

The title describes the contents of the book.

This book contains information that, if read, will no doubt be a blessing to our people at this time.

Single copy, post paid \$1.35.

Order of EVANGEL OFFICE

Corbin, Ky

Dear Brother Tomlinson—Greetings in the Name of Jesus:

The revival which has just closed here was very successful. Several were saved and others were baptized with the blessed Holy Ghost and all the true saints of God were inspired and edified, and I believe that I would be speaking the sentiment of everyone when I say that I see wonderful things in the future for the Church of God at Corbin, Ky. Blessed be God. The great truths of eternal value which were revealed to us certainly have not been in vain, among which was the necessity of the organization of the great Church of God which all pressed into without any hesitancy.

We find wonderful liberty and freedom in the thing that some call bondage. Thank God: it is a bondage to the unclean and unruly but to the clean, unselfish and holy, it is blessed freedom. Hallelujah!

We are glad, dear brother, that we now have a legitimate Bible means of dealing with adulterers, unruly, heady, high-minded, proud, boastful persons, who under the guise of christianity go about committing these things thereby bringing a reproach upon the cause of our blessed Christ damning themselves and disgusting others who would be saved.

We know that only those who offend the law need fear the law, and observation has convinced us that honest hearts do not fear church government, but only those whose lives are crooked and do not want to be brought to account for the things which they are committing.

I thank God for His Church and for the Evangel and for those who contribute to its support. May God bless it on its life-saving mission.

Humbly His,
 W. F. Spears.

OVERSEERS AND THEIR ADDRESSES

1. Ala. J. B. Ellis, Box 71, Alabama City, Ala.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, 421-3rd St., Miami, Fla.
4. Fla. F. J. Lee, Wimauma, Fla.
5. Ga. M. S. Lemons, 48 Evans St., Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado, Ill.
7. Ky. Geo. T. Brouayer, Gen. Del., North Chattanooga, Tenn.
8. La. M. S. Haynes, Kentwood, La.
9. Miss. E. B. Culpepper, Lake Park, Ga.
10. New Mex. Owen R. Rouse, Raton, New Mex.
11. N. C. S. W. Latimer, Spring Place, Ga.
12. Ohio, Elford Haynes, 818 Main St., Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of Evangel Office, Cleveland, Tenn.
14. S. C. W. H. Cross, Walhalla, S. C.
15. Tenn. J. S. Llewellyn, Soddy, Tenn.
16. Tex. H. N. Scoggins, Lyra, Texas.
17. Va. J. A. Davis, Max Meadows, Va.
18. W. Va. W. M. Rumler, Cedar Grove, W. Va.

Watch Ye Therefore And Pray Always

LEON THORNHILL.

These were the words that fell from the lips of God's dear Son in the city of Jerusalem, while in conversation with the people concerning the signs of His coming and of the end of the world. Please notice from the infallible Word of God: Luke 21, the awful things that are to take place or come upon this earth prior to His appearing in the cloud with power and great glory. "Nation shall rise against nation, and kingdom against kingdom. And great earthquakes shall be in divers places, and famines and pestilence and fearful sights and great signs shall there be from heaven." Luke 21: 10-11. "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken." Luke 21: 25, 26.

Listen to the concluding words of His conversation with them concerning the awful things that are to transpire or come upon this earth: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth." Luke 21: 34. Then without a moments hesitation we hear Jesus say in the language of the text, "Watch ye therefore, and pray always: that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21: 36.

These are facts and are written for our learning. The days of the Lord's preparation are surely on. God is moving among the nations of today. Prophecy is being fulfilled with great rapidity. Conditions are changing every where, in politics, religious, financial, social and commercial circles. Light and knowledge are coming by leaps and bounds, and ere long the earth will be filled with the knowledge of the Lord as the waters that cover the sea. "Light is sown for the righteous and gladness for the upright in heart." Psa. 97:11. Therefore we as righteous people of God must walk in the light as it comes to us, and must be obedient to them that have the rule over us. As we see the day approaching, a new order of things is just ahead; the transformation of things is now on; a new age dawns. Are you preparing to stand before the Great King of kings? If not, you had better begin, for I feel that something out of the ordinary is very soon to take place upon this earth.

Men are crying, "Patriotism! Patriotism!" Loyalty! Loyalty to the flags of the earth. They are giving their lives for a cause that cannot reach beyond the grave. God allows the rage of war. Why? That punishment may come upon men who have disregarded His laws and trampled truth under their feet. But Satan is the author of war. God's judgments are very strange and of course are not understood by many people today. It grieves God to have to visit the earth with His awful judgments. It is not pleasant to Him by any means. He would rather all would come to Him and have life.

The word says, "Whatsoever a man soweth, that shall he also reap." This will apply to nations also. The nations today are reaping what they have sown. Listen to the prophet Isaiah as he speaks of God's judgment on the

earth for sin and disobedience. "Behold, the Lord maketh it waste and turneth it upside down, and scattereth abroad the inhabitants thereof." Isa. 24:1.

The earth is utterly broken, the earth is rent asunder, the earth is shaken violently. The earth shall stagger like a drunken man and shall sway to and fro like a hammock; and the transgression thereof shall be heavy upon it, and shall fall and not rise again. And it shall come to pass in that day, that Jehovah will punish the host of the high ones on high and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. Then shall the moon be confounded, and the sun ashamed: when the Lord of hosts will reign in Mount Zion, and in Jerusalem, and before his elders shall be glory. Now then my dearly beloved, how are we to escape these awful judgments of God spoken of by Isaiah, and His dear Son in Luke 21. Let's turn on the search light of God's Word. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that are coming upon this earth, and to stand before the Son of man." By continual watching and praying are we able to escape these things. Listen to Isaiah again, Isa. 26:20, 21. "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity; the earth also shall disclose her blood, and shall no more cover her slain."

Now the question arises that is not understood by the masses today, especially by the carnal churches. "Where shall the saints of God spend the time of the great tribulation while these awful things are coming on the earth? In 1 Thes. 4:16, 17, we find these words: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

"Be not soon shaken in mind or be troubled: neither by spirit, nor by word, nor by letter as from us, that is worshipped; so Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed: the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let hinder until he be taken out of the way. And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming."

Let us see or consider who he or she is that is holding the wrath off of this earth. Only he who now letteth will let, until he be taken out of the way, and then shall the wicked one be revealed. It is presumed by the people of God that he or she is

the church or bride of Christ that is to be taken out of the way before the wicked one or beast's reign begins.

The church is the body of Christ. Col. 1:24; Eph. 1:22, 23. But God will deliver us from the mark of the beast period if we will continue to watch and pray. We must not allow any of the spirit of the world to possess our heart. Remember, dear ones, the sweet voice from Jesus to St. John on the Isle of Patmos, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Rev. 18:4.

If this time has not come, it seems to be very near at hand. Those who would be ready to escape the worst and stand before the Son of man must stand apart, keep free from the spirit of Babylon. Be wise, dear ones, for Daniel said, "None of the wicked shall understand but the wise shall understand." Remember the text: "Watch and pray therefore, that you might be able to escape what is coming upon this earth and that you might stand before the Son of man."

Report.

Dear Brother Tomlinson: I praise the Lord for the meeting which has just closed at this place, Gunton Park, Va. Many souls were saved and five came into the church, and I praise God because my husband was one of the number. The devil surely is stirred, but God will care for us.

Your sister looking for the coming of Jesus.
Gertrude Semomes.

Report.

Brother Tomlinson: I feel victory in my soul. Last night in a service near Trisler Ky., four miles east of Fordsville, there were seven in the altar, and all of them were saved, two sanctified and one received the Holy Ghost with the Bible evidence of speaking in other tongues. The meeting is still going on.

Praise the Lord for the Church of God! She is climbing to the top and the signs are following.
Guy Marlow.

Report.

Dear Brother Tomlinson: It has been requested that we make a report occasionally as to our whereabouts and what God is doing in Louisiana. He is doing wonderful things. We do not think that we can tell it all, but we will tell a part.

We praise the Lord that we have had a revival in each service since March 1st, up to this time. Nine have been saved, ten sanctified, twenty-six have been baptized with the Holy Ghost, and four have joined the Church of God here at Kentwood. Others are being filled with the Holy Ghost near here.

We had a wonderful time Children's Day: It was remarkable how God helped the children to render their program. It has been the means of getting others interested in the Sunday school, and our school has been on the increase ever since.

Raymond was wonderfully baptized with the Holy Ghost, June 4th. We are all filled with the Holy Ghost now and we can truthfully say we are the "happy five" in the battle for Jesus to win lost souls for Him.

The sick are being healed, fire handled, the piano played under the power, the power falling and dozens are dancing, shouting, leaping, talking and singing in tongues.

The financial System has our highest approval. Also our people are delighted to have the privilege of paying tithes on all of their increase, and the Lord is opening the windows of heaven and pouring out His blessings.

Pray for us.
M.S. Haynes and wife.

Report.

Dear Brother Tomlinson: I am glad we can report victory in this district. We dedicated our church at Cedar Gap yesterday. The service was conducted by our state overseer, Geo. T. Brouayer. The message was given out with great power and the people were wonderfully blest.

The Church of God is coming in Ky.
Chas Randall.

Report.

Dear Evangel Family: I am glad to report victory in Jesus' dear name. We have just closed a six weeks meeting at this place, Jasensville, Ind. Forty-six were converted, several sanctified and eleven baptized with the Holy Ghost.

God also manifested His wonderful healing power. One cripple was healed of a four year's infirmity. The whole town seems stirred, and great interest is being manifested.

Begging your prayers I remain a servant for Christ,
J. D. Wallace,
418 W. Main St.

Report.

My Dear Brother Tomlinson: Confirming my letter of the 20th inst, will say that the Church of God was set in order at Johnson City. Fourteen members were taken in according to the Word.

On the above date thirteen were baptized in the Watagua River. We met at Watagua Point; two truck loads of people came from Johnson City. We had a song service, concert prayer, reading of the sixth chapter of Romans, and as the saints were singing "I will follow Jesus all the way" the ones to be baptized came down into the water amid the shouts, cries, dancing and speaking in tongues as the Spirit gave utterance. Praise God!

There are about five or six more who are also about to unite with the church. Among the number taken into the great Church of God was a dear brother who had been in the ministry of the Baptist church.

We had a very good meeting in an old church house in Johnson City, and the people flocked around the building in great numbers. Much interest was manifested. Hallelujah!

Brother Yates will take care of this place until further notice.
Yours for the Master's work,
Owen Wm. Alexander.

Report.

Dear Brother Tomlinson, and Saints Everywhere:

I want to tell you of the meeting here at Leicester, N.C. God has been with us all the time. Praise His name. Big crowds attended the meeting. We preached Jesus' doctrine and His church, including Mark 16.

On Wednesday night they brought us a little garter snake. We refused to have anything to do with it. The next night they brought us a rattle snake pilot. We refused to handle him because of the unsafety of the congregation, but we told the folks to wait until Sunday afternoon at 2 P.M. They mocked and said that we would not do anything we said.

The country was stirred for miles and a large crowd came to the two o'clock service. The Lord held the crowd still for about two hours while the message was being given on the "Signs of God" from Genesis to Hebrews. After the preaching, we had prayer and the power fell. God gave power to handle the poison serpent. Praise the Lord!

There were only four of us saints and all handled the serpent successfully. The Lord allowed him to bite two of the sisters. This was to show the

healing power of the Lord. Their hands swelled some to show that the snake was poison, and to let the people know that God could heal a snake bite without the aid of doctors or medicine. The sisters are healed by the power of God and are going ahead with the work of the Lord.

We are now going to put up our tent in another community about three miles away. We are looking for a good meeting. Conviction seems to be upon the people greatly.

Dear saints, pray for us that we may gain a great victory in this battle.

Yours in Jesus.
E.D. Hopkins.

Report.

We are glad to report that according to the request of those that have rule over us, on June 8th we observed Children's Day here at Nassau, N. P., Bahamas, at the Church of God Sunday school. That day is one to be long remembered. Our new church building having just been completed, we dedicated it to God in the morning service. The afternoon was set apart for the Children's service and the evening for the Lord's supper and washing the saints' feet.

The dedication service was conducted by W.V. Eneas with the assistance of Z. A. Barrow and F. G. Taylor. In this service the presence of God was felt and His power was wonderfully manifested.

The saints were filled with joy and glory, and they shouted and sang praises to God, and danced and talked in tongues to the glory of God.

In the afternoon the children's service was conducted by F. G. Taylor, who had arrived in time to prepare our scholars for this special day. Our program consisted of addresses, Scripture lessons, singing and recitations. It was a delight to hear the little tots three years old and upward sing, and recite their recitations.

The addresses of W.V. Eneas, Z.A. Barrow and N.L. Scott in which they showed the object and purpose of the Sunday school were very appropriate.

C.J. Gibson, a visitor who is superintendent of a certain Sunday school, obtained permission and gave a few words of congratulations to the Church of God for the Biblical way in which her children are trained. He also solicited parents to send their children to the Church of God Sunday school. This was confirmed by T. E. Nalbie, a local preacher of the Baptist association. He expressed his good wishes toward the Church of God Sunday School.

Just before closing a number of Evangelists were distributed among the visitors and Brother F. G. Taylor gave a short address concerning the Church of God Evangel and solicited subscriptions for it.

The service closed by singing the Doxology.
Chez Barrow, secretary.
Eugenia Eneas-ass't secretary.

Notice.

We will have a state Camp Meeting at Calihoe Church Miss., beginning August 14, 1919, and continue ten days.
D. V.

This is a beautiful camping place for all who wish to camp. The saints and workers will be cared for in the homes here.

Brother E. B. Culpepper will be in charge of the meeting. Sister Pearl Adams will have charge of the singing.

The railroad station for this church is Newman, Miss., on the Southern railroad which runs from Greenville to Richey.

For further information, write me.

G.T. Cook, district overseer.
Richey, Miss.

Obituaries

Brother I. M. Birtle of Rock Island, Tenn., departed this life on June 12, 1919, to live with us, aged almost eighty years.

He was converted shortly after the civil war closed. Later he heard the doctrine of sanctification preached and accepted the blessing. Through the preaching of the Word he saw that the promise of the Holy Ghost was for him as well as others. He humbled himself before the Lord and kept praising Him until the Lord gave him the comforter. The Holy Ghost not only testified but he also bore witness of the wonderful gifts great and small he had received.

Although he was blind for a few years, he had sweet revelation of Him who shed His blood for the sins of the world. He took great delight in conversing with others of the coming glories that await the faithful. He would never testify but what he would say something about heaven with its golden streets, its pearly gates, and the Savior whom he would see face to face. His voice is silent in death, a place vacant in the home and church, but we are assured that he is at rest.

His loving companion and grand child who so lovingly and tenderly cared for him during his illness, have our sympathy and prayers.

His pastor,

E. J. Boehmer.

Mable Walls fell asleep in Jesus, May 18, '19, after an illness of about three months. She has trusted God for her health about eight years and was faithful to the last. She would always call for the elders to pray for her. She was a member of the Church of God. Just before she died she had such a smile on her face. She said, "Glory to God, I will soon pass over the tide." She talked in tongues and thanked God for the blood He shed that saved her. She said she saw the dear ones who had gone to be with Jesus, and best of all, she said she saw her Savior.

She is missed in her home. She was the only daughter. Pray that I will meet her again.
Her Mother.

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Notice and Request.

Mrs. Chas. Everly, Shamrock, Ky., requests the prayers of the saints for her little girl who has a bad sore on her head, also pray for her, she is afflicted.

She desires some worker to go to Shamrock and preach for the people. She will arrange for you to be cared for. There is no house there to worship in but if a band of workers would come with a tent much good could be done. If you desire to go, write Mrs. Everly at the above address.

Notice.

We will begin a Revival meeting at Fosters Chapel, R. 2, Oneonta, Ala., second Sunday in August. Brothers Asa L. Ellis and R. S. Robinson are expected to assist in this meeting, and we are expecting Brother J. B. Ellis to be with us some.

I hope all members of the church will be present at this meeting to help battle against sin, which is doing so much dirty work all over the land.

Pray, pray, pray that God may lead.

The pastor,
W. S. Wilmon.

WHEN CHRIST COMES BACK
(Continued from page 1)

him into the inner sanctuary, where no woman or other stranger was permitted to intrude.

"She would come, sir," the policeman explained. "and I told her she must wait."

"That is all right, policeman," laughed the squire. Then he turned to the little lady, who was trembling with excitement.

"Is she gone?" she gasped. "Who my dear?" said the squire, giving her a chair. "What ever is the matter?"

"The woman, Trembath."

"No, I don't think so. Why? Is she going to prison?"

"Yes, for a week. And she seems a pretty hardened creature, judging by her looks—quite an old offender, I fear."

"She must not go to prison," said Miss Zelia, her eyes flashing, and the little silver curls trembling with excitement.

"I am afraid she must," said the magistrate. "There is really no help for it, you know."

"But not if I pay the fine?"

The magistrate hesitated. "Well, not if you pay the fine. But, really—"

"Will you tell them I have done it, then? I don't know how much it is."

"But really—it is quite a great deal, you know—for you."

"I don't care how much it is I must pay it." And Miss Zelia took out her purse.

There was no help for it. The squire felt that from the first. When Miss Zelia had made up her mind, it was enough. So the matter was quickly arranged.

"And now," laughed Miss Zelia, "I suppose the prisoner is mine?"

"And she may be thankful to have such a jailer. God bless you, my dear!" said the squire. "You are good."

Miss Zelia followed the policeman into the room where Mrs. Trembath was waiting, and seated herself at her side.

"I have paid your fine," she whispered, taking her hand. "Do you mind?"

The woman turned and looked into Miss Zelia's face without a word. Looked and looked, and seemed as if she could do nothing else. "You understand, don't you? I have paid your fine. And now you are quite free, and I want you to come home with me."

Still Mrs. Trembath sat without a word, looking into that

face—the blue eyes, the sweet smile, the silver curls had for her some strange fascination. Then there came an utter breakdown, and the woman buried her face in her hands, and sobbed as if her heart would break.

The next day Maggie went with Mrs. Trembath to fetch some things. "You must stay with us at any rate until you can eat something," Miss Zelia had said. "I am really quite troubled about you." At breakfast there had been silence—only the same fixed look. It was that afternoon as they sat by the fire that Mrs. Trembath at last broke her silence.

She drew from her dress an old, faded piece of music, and said: "Do you think you could sing that song?"

"Well," said Miss Zelia, taking it to the piano with all her cheery brightness. "I am afraid I have not much of a voice, but I can try." It was a simple song, an old song that she herself had sung when a schoolgirl long ago.

Mrs. Trembath's face was turned from the player toward the fire. As she listened the tears were creeping slowly down her cheeks.

"Will you sing it again?" Mrs. Trembath asked, when Miss Zelia had finished.

The song was sung a second time, then Miss Zelia came and flung herself down on the hearthrug by her side. Slowly Mrs. Trembath put out her hand and drew Miss Zelia's head on her knee.

"I had a daughter once," she whispered.

"And did she sing that song?" Asked Miss Zelia, very quietly.

"Yes and I have never heard it since she—she—died. I never thought I could bear to hear it again—but you—"

And so they sat by the fire as the daylight died. The lamp was unlit, and the glow of the fire sent little flickering shadows on the walls and the ceiling. "Why are you so good to me?" asked Mrs. Trembath, as she lifted Miss Zelia's hand to her lip.

"Why?" said Miss Zelia. "I don't know, unless it is because I love God and love you."

"God? God?" said Mrs. Trembath. "I loved Him once, but when my daughter was taken"—the voice was choked, and there was a sob—"I—I—hated Him! In my loneliness and misery I took a drink, and then there came the separation from

my husband. And I have had nobody since—nobody!"

"Not even God?" said Miss Zelia tenderly.

"Do you think he cares for me?" whispered Mrs. Trembath.

"Do I care for you?" And Miss Zelia turned and looked into her face. "He cares for you much more."

That evening later Miss Zelia came in to see that Mrs. Trembath had all she needed and to bid her goodnight. She found her on her knees. Miss Zelia crept over and knelt at her side, with an arm about her waist. When they rose there was a new light in Mrs. Trembath's eyes, a new glow filled her face. The hardness had been softened, the bitterness seemed to have died out of it. "You have brought him back again," said Mrs. Trembath.

"Oh, it is love that does it! It was the love of God manifested through this saintly woman that broke her heart and transformed her life and saved her soul from a drunkard's hell. That was a display of real love. Can you do it? No, not unless you have it there in reality. You can't play like it is there and succeed. It must be real."

The same is true in bringing back our Lord. Oh, how our hearts must overflow with love for Him, so we will want Him to come back. Love Him so well that it will knock all strife, hatred, malice, thrusts at one another, unkind words, unkind actions, unkind feelings entirely out so there will be nothing there but pure sweet white-heated love. A multitude of lovers like that will bring back our Lord.

We must not be the last to speak to the King and ask Him to come back and ascend the throne of David and rule this world. Nay, we must rather be the first. Who in this world should be expected to love Him more than those who are baptized with the Holy Ghost and fire? Surely nobody. Then let us manifest it. Look in your heart and see if you have it like Miss Zelia. See if you can love somebody enough to bring God back to them. Then there is some likelihood of your being able to say with John, "Even so come, Lord Jesus."

Beloved, let the love of God dwell a little deeper and fuller in your heart. Love like Jesus loved. Love like you want to love. Love as brethren. Love as you will when Christ comes back. Love! Love! He will soon come! Hallelujah!

Tampa, Fla.

Dear Brother Tomlinson:

I want to praise God for His wonderful love toward me, and for His Word. I praise Him for the way He has blessed the saints here. In spite of opposition God has given the victory in every battle. I thank God for establishing the saints here in the faith as never before.

I praise the Lord because I am a member of the Church of God, the church that Jesus said "The gates of hell shall not prevail against it." The church is moving on here and we are going to stand true until Jesus comes. Trials and opposition may come but we with Paul will say "None of these things move me."

Pray that God will lead us on. Your brother in Christ, Levi E. Campbell.

Notice

If there are any Church of God saints at Andrews, N. C., please call on me at the Bradley's Barber Shop.

Your brother in Christ, Theo. Bergfelt.

Notice

We will be at Sebring, Fla., July 27th (D.V.) for quarterly meeting, and request that each member of the church there be

present, especially the male members. Matters of vital importance to the church there will come before us. Meet us there.

Humbly.

Perry W. Hadsock,

Wakefield, N. C.

Dear Brother Tomlinson, and Evangel Readers:

I'm praising God for free salvation. I have been saved, sanctified, and baptized with the Holy Ghost for nearly two years and I am not tired of it yet. I know He keeps my soul. Praise God forever!

Brother J. B. Brantley has been holding a tent meeting near here for three weeks and He certainly gave out the Word plainly to us. One was sanctified and three received the Holy Ghost.

I want the saints to pray with me that my husband may receive the Holy Ghost. He is saved and sanctified and is earnestly seeking the great blessing.

Yours for Jesus, Mrs. Rosalie Baker.

Notice

We expect to begin a revival meeting at Shady Grove camp ground, near Scooby, Miss., Thursday night, July 31, which will continue ten days or longer as the Lord directs. All are invited to come. Pray for it to be one of the greatest revivals ever held. For any information write H. S. Harris, Cascilla, Miss.

Your brother, E. B. Culpepper

3t

Wyatt, Mo.

Dear Brother Tomlinson:

I thank the Lord for putting my feet on the solid rock, Christ Jesus, for sanctifying me and baptizing me with the precious Holy Ghost. I thank the Lord for putting me in such a wonderful, wonderful place.

I preached twice in one school house here and the people rejected me and Jesus said for me to get another place. I told Him yes, but I wanted Him to go ahead and bless His holy name. He did. I preached the first sermon that had been preached there in nine years. Glory be to God, there is a field for work around here. Last Sunday as I left this place, I received an invitation to return to the school house where they rejected me. With the help of my Savior I shall preach the full truth to them Wednesday night.

I desire the prayers of all Christians. God bless you all. Frank Murray

WANTED—A tent. If anyone has a tent that I could rent, please let me know. Our church at this place is not large enough to hold the people. I will pay well for the use of the tent.

Jesse Rogers, Lock Box 63, Mountain City, Ga.

Branford Camp Meeting. As the Wimauma camp meeting was such a sweeping success, why not the Branford meeting also be a success?

They have a large church building, a nice place for you to set a tent, plenty of water close to the church, and the church is near stores, post office and depot.

Why not come, camp on the ground and expect a great time from the Lord in this meeting. You can buy tents very cheap now. I hear of some that intend to camp on the ground.

We may take up the subject of prophecy quite often and use a chart. I find so many interested about prophecy.

Pray much for the meeting. F. J. Lee.

Kentwood, La.

Dear Brother Tomlinson—Greetings in the Name of Jesus:

Sister Ida Burris has a children's prayer meeting at her home every Saturday afternoon. Four received the Holy Ghost there last Saturday.

Brother C. M. Amacker had a request in the Evangel several months ago for the saints to pray for him to be filled with the Holy Ghost, and last night he was wonderfully filled. Glory to Jesus. He left the tabernacle talking in tongues.

One has been saved and three sanctified.

The Sunday school was on the increase yesterday.

Your brother in Christ, M. S. Haynes.

Abbeville, Ga.

Sister Mable McDavid has just closed a few days meeting at this place. The saints surely were blessed. There was rejoicing, shouting, dancing, talking in tongues, and handling hot lamp chimneys. We had some wonderful healing services. A child who was poisoned was instantly healed, and a sister was healed of blood poison.

Two were baptized in water.

Yours for lost souls.

E. M. Barnett.

Westminster, S.C.

Dear Brother Tomlinson, and Evangel Readers:

I praise God for victory in my soul, and for the way the Lord is blessing the church at this place. Two have been added to the church since it has been set in order. There are three to be baptized in water the third Sunday of this month. Many others are falling in love with the Church of God at this place. The Sunday school is progressing nicely.

Dear saints, we covet your prayers that we may be true to God and His cause.

Your brother awaiting His coming.

J.J. Busha.

Jesup, Ga.

Dear Evangel Readers:

We have commenced a meeting here about five miles from Jesup, Ga., and the people are beginning to see the light.

We desire the prayers of the saints that we may have a successful meeting.

Your brother in Christ.

Elmer E. O'Neal.

Report

Dear Brother Tomlinson:

We have just closed a meeting at Chavies, Ky. God surely did bless us. Satan was stirred, but God was with us. A big rattlesnake was brought in and power was sent from heaven and he was soon taken out of the box and the saints handled him. Sinners were convicted and began to fall in the altar.

Sixteen were converted, ten sanctified, seven received the Holy Ghost, twenty two were baptized in water, and fifteen added to the Church.

I praise the Lord for the true Church of God. It just suits me. Pray for me that I may be humble and do the Lord's will.

Your brother in Christ.

Clarence Beagle

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